

AFFIX

RECENT

PHOTOGRAPH OF PUPIL

WITHIN SPACE PROVIDED

*(Do not pin or staple)*

**HOLY CHILD HIGHER SECONDARY SCHOOL**

SHILLONG 793021

**APPLICATION FORM**

**XI**

CLASS ARTS SCIENCE

Form No:

**HS**-**2025**/

**(*Kindly use block letters and leave space between initials)***

1. Pupil’s Name ................................................................................................................

................................................................................................................

2. Pupil’s Date of Birth ................................................................................................................

***(Christian era)***

4. Name of the School last attended ................................................................................................................

………………………………………………...……………………….

5. Father’s Name ................................................................................................................

Occupation ***(please specify)*** ................................................................................................................

Designation ………………………………………………………………………….

Name of Office/ Establishment ………………………………………………………………………….

Mobile No. / Telephone No. ……………………………….…………………………………………

***(with STD codes)***

6. Mother’s Name ................................................................................................................

Occupation ***(please specify)*** ................................................................................................................

Designation ………………………………………………………………………….

Name of Office/ Establishment ………………………………………………………………………….

Mobile No. / Telephone No. …………………………………………………………………………

**(with STD codes)**

7. Home Address …………………………………………………………………………

Postal Address …………………………………………………………………………

………………………………….. Pin Code ………………………...

Mobile No. / Telephone No. ……………………………………........………………………………

 ***(with STD codes)***

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**ACKNOWLEDGEMENT**

**TO BE RETAINED BY THE APPLICANT AND PRODUCED ON THE DAY OF ADMISSION**

**HS-2025**/

**ARTS SCIENCE** Form No:

Pupil’s Name ................................................................................................................

................................................................................................................

Date of Short listing names

of selected candidates ………………………………. Time ……………..……………………

8. Local Guardian’s Name ................................................................................................................

Relation with the student ................................................................................................................

Address ………………………………………………………………………….

Mobile No./Telephone No. ………………………………..………………………………………...

**(with STD codes-Home)**

Mobile No./Telephone No. ………………………………..………………………………………...

**(with STD codes-Office)**

9. Nationality ……………….......… ………………………………………………….

10. Religion **(Kindly specify Denomination)** ................................. 11. Mother Tongue .....................................

12. Category (Gen/SC/ST/OBC) ………………………………………………………………….………

13. Particulars of Examination passed

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination  HSLC/SSLC/CBSE/ICSE or equivalent | Name of Board | Roll No | Year of Passing | Division | % of marks | Subjects taken |
|  |  |  |  |  |  |  |

14. The following testimonials are to be enclosed along with the application form. ***(Tick in the box if enclosed)***

* Attested photo-copy of S.S.L.C Mark Sheet or equivalent examination passed
* Attested photo-copy of S.S.L.C Admit card or equivalent examination passed
* Character Certificate from the Institution last attended
* Transfer Certificate from the Institution last attended
* Two copies of recent passport size photographs
* Original Migration Certificate (where applicable)

15. **Choice of Subjects**: ***(Please Tick in the respective box wherever applicable)***

**ARTS**

* English
* MIL (Khasi) or Alternative English
* Environmental Education

**Elective Subjects** ***(Any four)***

* History
* Education
* Political Science
* Economics
* Home Science or Computer Application

**SCIENCE**

* English
* MIL (Khasi) or Alternative English
* Environmental Education

**Elective Subjects *(Any four)***

* Physics
* Chemistry
* Biology
* Mathematics or Computer Application or Home Science

16. Proficiency in Sports and Games

Athletics Basketball Football

Volleyball Cricket Table Tennis

Carrom Board Chess Others ………......…….

17. Instrument Playing

Guitar Drums Table Tennis

Keyboard Others ………...……...

18. Co-curricular / Extra Curricular Activities

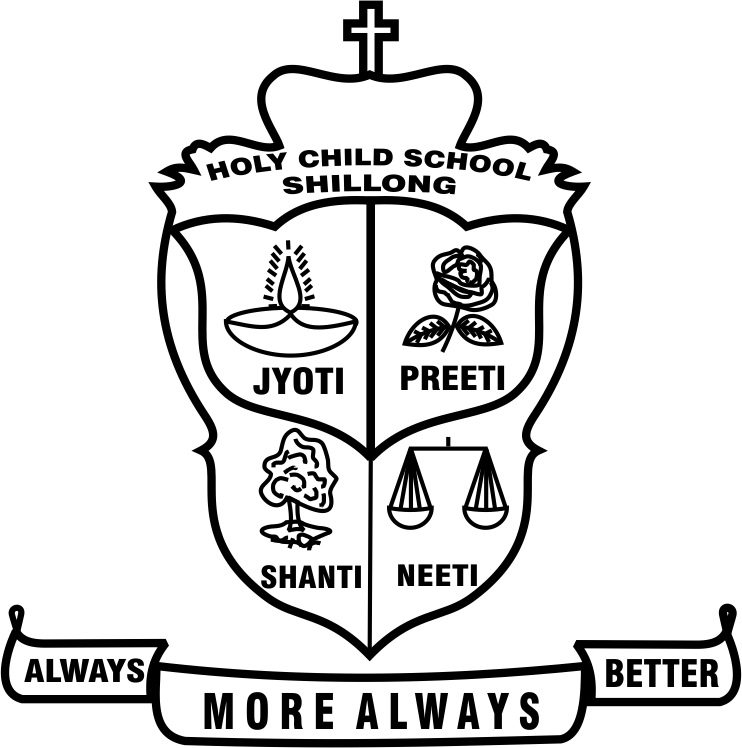
Debate Extempore Quiz

Skit Drama Story Writing

Drawing Poetry Writing

**DECLARATION BY THE PARENT AND APPLICANT**

I have read the Prospectus and agree to abide by all the terms and conditions laid therein. I also declare that all particulars furnished in this form is true and correct to the best of my knowledge and belief.



……………………………… ………………………………...

SIGNATURE OF PARENT SIGNATURE OF APPLICANT

FORMS AND DO

**FORMS AND DOCUMENTS WILL NOT BE RETURNED ONCE SUBMITTED**